

# NOTICE OF ANNUAL MEETING

DATE: **Thursday, March 27, 2025**

TIME: **6:00 p.m.**

LOCATION: **Wagnalls Memorial**

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## AGENDA

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- I. **Meeting Called to Order**
- II. **Proof of Notice of Meeting**
- III. **Minutes of Previous Annual Meeting**
- IV. **Officer and Committee Reports**
  - ❖ **Treasurer Report**
  - ❖ **Parks and Common Grounds Report**
  - ❖ **Deed Restrictions Report**
- V. **Election of Directors**
- VI. **Meeting Adjournment**